UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

JOHN D. GILROY 1460 NORTH SANDBURG UNIT 508 CHICAGO, IL 60610 Loan No: 0001224864 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/12/2003 04:50 PM Pg: 1 of 2

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN D. GILROY / their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date September 21, 1993 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 93782080, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 17-04-207-086-1191 Tax Unit No.

Witness Our hand(s) and seals(s), June 25, 2003.

THIS INSTRUMENT

WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

STATE OF ILLINOIS)

COUNTY OF Cook

BY:

BY:

Toni Brondsema

Loan Servicing Manager

Mary Rihami

Asst. Secretary

On June 25, 2003, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public Colorch

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MITT BUILDING	~/^/			Committee of the state of the s

UNIT NUMBER 508-"A" (N CARL SANBURG VILLAGE CONDOMINIUM, NUMBER 2, AS DELINEATED ON A SURVEY OF A PORTION OF LOT 5 IN CHICAGOLAND CLEARANCE COMMISSION NUMBER 3, SEING A CONSOLIDATION OF LOTS AND PART OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NOFTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHEL AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 25 032 909, TOGETHER WITH COUNTY, ILLINOIS.