31204

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WARRANTY DEED

131-795106

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



THIS INDENTURE, made and entered into this **after** day of **the particle**, 2003, by and between Mai Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and SOTIRIOS PETROPOULOS, 1414 W. ERIE, CHICAGO, IL, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 439-441 TAYLOR ST., UNIT GA, OAK PARK, IL 60302, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, casements, restrictions reservations, conditions and rights appearing of record against the above (esc ibed property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

EXEMPTION APPROVED

VILLAGE CLERK VILLAGE OF OAK PARK TITLE OF ILLINOIS ALE STREET, SUITE 1920 ALE STREET, SUITE 1920

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed sealed and	Secretary of Housing and Urban Development
Delivered in the presence of	By: Jan Musenouch
Jean from	Attorney-In-Fact
$\int_{0}^{\infty} \int_{0}^{\infty} dt dt = h^{-1}$	for the United States Department of Housing and
lastau hilora	Urban Development, an agency of the United
	States of America.
70	
"EXEMPT" under provisions of Par	ragraph (b),
Section 4, Real Estate Transfer Tax	Aret.
7/10/03	
Date Buyer, teller	Representative
STATE OF CALIFORNIA	2/
STATE OF CALIFORNIA	SS.
COUNTY OF ORANGE	
D.C the and and and	a Natary Public in and for the State and County
Before me, the undersigned,	a Notary Public in and for the State and County JAN PRUSING WSKI, who is
	own to me to be the duly appointed, Attorney-In-Fact,
and the person who execu	
	virtue of the above cited authority and acknowledged,
	free act and deed as Attorney-In-Fact for the Secretary
of Housing and Urban Development,	of Washington, D.C. also known as the United States
Department of Housing and Urban De	evelopment, an agency of the University States of America.
Witness my hand and official se	eal this 1th day of two, 2003.
The second secon	\mathcal{L}
BARBARA A, BANDOLI H	Laugas G. Lauriol
NOTARY PUBLIC - CALIFORNIA Q	NOTARY PUBLIC
ORANGE COUNTY MY COMM. EXPIRES 1EB. 24, 2007	
Virginal Committee and Committ	My commission
expires:	三 公司
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL
KOKOSZKA & JANCZUR	
140 S. Dearborn, Suite 1610	Cations Petropoulos
Chicago, Illinois 60603	Sotiries Petropoulos
-	439-441 South Taylor Street, #GA
EXEMPTION APPROVED	
Sandra Solene	DAKPARK, IL 60302
Sanova	Uni
VILLAGE CLERK VILLAGE OF OAK PARK	

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PARCEL 1: UNIT GARDEN A IN HERITAGE MANOR CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 59 AND 60 (EXCEPT THE SOUTH 60 FEET OF SAID LOTS 59 AND 60) IN HOUSTON'S SUBDIVISION OF THAT PART LYING SOUTH OF THE WISCOSIN CENTRAL RAILROAD RIGHT OF WAY OF TRHE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION. OF CONDOMINIUM OWNERSHIP RECORDED APRIL 26, 1995 AS DOCUMENT 95275274, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS... APPURTENENAT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: EASEWENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS RESERVED IN WARRANTY DEED DATED FEBRUARY 1, 1973 RECORDED FEBRUARY 16,1973 AS DOCUMENT NUMBER 22223494 OVER AND UPON THE NORTH 4 FEFT OF THE, SOUTH 60 FEET OF THE WEST 9 FEET OF LOT 59 AND THE NORTH 4 FEET OF THE SOUTH 60 FEET OF LOT 60 IN HOUSTON'S SUBDIVISION AFORESAID FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TOT HE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SIAD PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

P.I.N. #16-08-321-031-1001 C/K/A 439-441 SOUTH TAYLOR STREET, UNIT #GA, OAK PARK, IL 60302