

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/12/2003 11:40 AM Pg: 1 of 1

Loan Number: 6778750957

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Anil B Thakkar
Kapila A Thakkar
951 South Cedar Street
Palatine, IL 60067

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Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Anil B Thakkar and Kapila A Thakkar, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/22/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/25/2002 of records, Auditor's File No./Document No. 0020818259. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: LOT 11 IN PLUM GROVE HILLS UNIT 4 BEING A RESUB OF PART OF LOT 30 AND ALL OF LOT 29 IN ARTHUR T MCINTOSH AND COMPANY'S FIRST ADD TO TPLUM GROVE FARMS IN SEC 27 TWP 42 NORTH RANGE 10 EAST OF THE 3RD P.M. IN COOK COUNTY, IL

Property Address: 951 S Cedar St, Palatine, IL 60067, PIN: 02-27-109-011

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 04/18/2003.

Bank of America, N.A., a national banking association

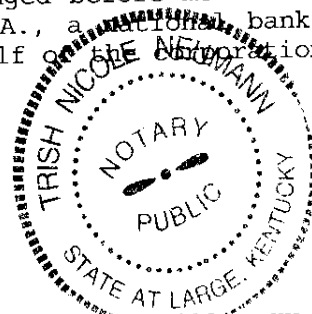
By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/18/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Trish Nicole Neumann
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: March 27, 2004



Prepared by: Trish Neumann
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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