

UNOFFICIAL COPY

Loan Number: 6000302783



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/12/2003 11:48 AM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Anthony Kosinski
Pamela Kosinski
51 Crescent Place
Wilmette, IL 60091

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Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Anthony Kosinski and Pamela Kosinski, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/12/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/28/2002 in Mortgage Book 2777 of records, Page 0108, Auditor's File No./Document No. 0021183896. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See Attached Legal

Property Address: 51 Crescent Place, Wilmette, IL 60091, PIN: 05-34-402-002-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 04/10/2003.

Bank of America, N.A., a national banking association

By:

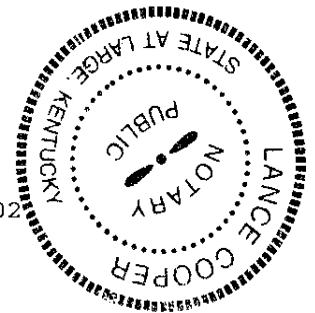
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/10/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Lance Cooper
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: October 28, 2006

Prepared by: Lance Cooper
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 NW6121365 LPA
STREET ADDRESS: 51 CRESCENT PLACE
CITY: WILMETTE **COUNTY:** COOK
TAX NUMBER: 05-34-402-002-0000

LEGAL DESCRIPTION:

ALL THAT PART OF LOT 7 LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 7, 9.95 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID LOT 7 MEASURED ON THE WESTERLY LINE OF SAID LOT 7 TO A POINT 2.34 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID LOT 7 MEASURED ON THE EASTERLY LINE THEREOF IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1, 2, 5 AND 6 IN DEMPSTER ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF THE OUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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