

# UNOFFICIAL COPY



0322413129

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/12/2003 11:38 AM Pg: 1 of 1

Loan Number: 30530571

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Edward S Howard  
Carole L Howard  
6608 North Hiawatha  
Chicago, IL 60646

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### Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Edward S Howard and Carole L Howard, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/29/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/02/1993 of records, Auditor's File No./Document No. 93-985061 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: LOT 14 IN BLOCK 8 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39, WEST ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44 THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL'S RESERVATION, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN PARTS) ACCORDING TO PLAT THEREOF, REGISTERED ON MARCH 1, 1922 AS DOCUMENT NUMBER 148536, IN COOK COUNTY, ILLINOIS

Property Address: 6753 North Sioux, Chicago, IL 606462822, PIN: 10-33-304-014

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 04/15/2003.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

Shawn Biven, Vice President

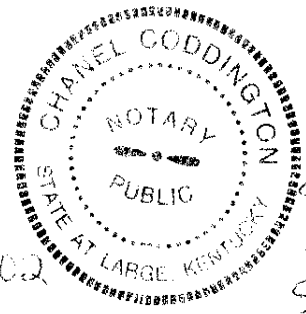
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/15/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Chanel Coddington  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: December 05, 2006

Prepared by: Chanel Coddington

Bank of America, 101 E main St. Suite 400, Louisville Ky 40202



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SI  
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