

# UNOFFICIAL COPY

PREPARED BY: SOPHIA FERRARA  
CHICAGOLAND HOME MORTGAGE



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/12/2003 10:43 AM Pg: 1 of 1

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631

23-2363/1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ROBIN RADEMACHER, UNMARRIED

and dated 06/11/03, to CHICAGOLAND HOME MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 2A AND PARKING UNIT P-3 IN THE 3530 NORTH SOUTHPORT CONDOMINIUM  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 33 AND 34 IN BLOCK 1 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021020260, TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED  
FROM TIME TO TIME.

0322414080

MIDWEST LAND TITLE COMPANY INC.  
8501 W. Higgins Rd., Ste. 620  
Chicago, IL 60631

PIN 14-20-203-021-0000

ALSO KNOWN AS: 3530 N. SOUTHPORT AVENUE, UNIT 2A, CHICAGO, ILLINOIS 60657  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CHICAGOLAND HOME MORTGAGE

COUNTY OF

On June 11th, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
ROBIN YBARRA

By: *Robin Ybarra*

Its: *Vice president*

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Cook COUNTY

My Commission Expires 4-28-2006  
DOC PREP, INC. 10/94

*Sophia M. Ferrara*  
(THIS AREA FOR OFFICIAL SEALS)  
OFFICIAL SEALS  
SOPHIA M. FERRARA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-28-2006