UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/12/2003 02:32 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00077842192005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Count vv ide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration or one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rem se, release, convey and quit-claim unto: Name(s)....:

WILLIE ANN FRISON

Property

109 PHEASANT RD.

MATTESON,IL 60443

P.I.N. 31172070180000

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/05/1993 and reco.ded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 93365308, to the premises therein described as situated in the County of COOK, State of Illinois as ichovs, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of May, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funcing

Corporation)

Sheree Hobson

Assistant Secretary

0322415337 Page: 2 of 3

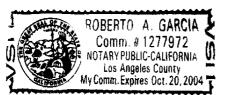
UNOFFICIAL COPY

STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, Roberto A. Garcia a notary public is and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sheree Hobson, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of Mey, 2003.



Roberto A. Gar a, Notary public Commission expires 10/20/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIE ANN FRISON 109 PHEASANT RD MATTESON, IL 60443

Prepared By: Daishon Margerum

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

0322415337 Page: 3 of 3

UNOFFICIAL COPY

LOT 541 IN WOODGATE GREEN UNIT NO.4, A SUBDIVSION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #31-17-207-018

Property of County Clerk's Office