

UNOFFICIAL COPY

Loan Number: 6172732114

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Bradley Kulat
Gretchen Kulat
1415 Walnut Street
Western Springs, IL 60558
0



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/12/2003 11:24 AM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Bradley Kulat and Gretchen Kulat, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/28/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/07/2001 in Mortgage Book 6454 of records, Page 0161, Auditor's File No./Document No. 0010834298. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: LOT 3 IN OWNERS SUBDIVISION OF PART OF BLOCK 14 IN EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 6, TOWNSHIP NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 1415 Walnut St, Western Springs, IL 60558, PIN: 16-6-305-11

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 04/07/2003.

Bank of America, N.A., a national banking association

By:

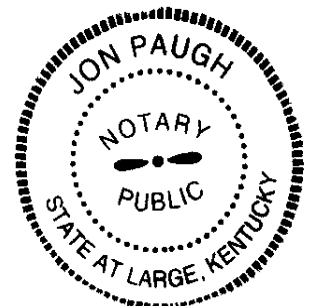
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/07/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Jon Paugh
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: May 16, 2006

Prepared by: Jon Paugh
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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M4
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