### **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/12/2003 02:35 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00036519562005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country side Funding Corporation) of the Country of VENTURA and State of CALIFORNIA, for and in consideration of one dolla, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release. convey and quit-claim unto:

Name(s)....:

ANDREW J TRIPP, MARY E TRIPP, A/K/A

MARY E. GILBERT

Property

4516 WEST HUTCHINSON STREET,

P.I.N. 13153060860000

Address....: CHICAGO,IL 60641

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/29/2002 and recorde in the Recorder's Office of COOK county, in the State of Illinois in Book 7978 of Official Records Page 0072 as Decurrent Number 0020413121, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Kevin Rudolph Assistant Secretary

0322416289 Page: 2 of 3

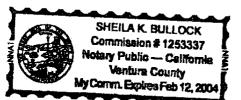
## **UNOFFICIAL COPY**

#### STATE OF CALL ORNIA

#### COUNTY OF VENTUKA

I, Sheila K. Bullock a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kevin Rudolph, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and pu po set therein set forth.

Given under my hand and official seal, this 05 day of larc 1, 2003.



Sheila K. Bul ock, Notary public Commission expire, 02/12/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANDREW J TRIPP, MARY E TRIPP, A 15 'A MARY E. **GILBERT** 4516 W HUTCHINSON ST CHICAGO, IL 60641

Prepared By: Kevin Rudolph

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

0322416289 Page: 3 of 3

# PIND TILE COMPANY, INC.

#### ALTA Commitment Schedule A1

File No.: R99243

PROPERTY ADDRESS: 4516 WEST HUTCHINSON STREET

CHICAGO, IL 60641

#### LEGAL DESCRIPTION:

PARCEL ONE

LOT 21 IN THE TERRACES OF OLD IRVING PARK, BEING A SUBDIVISION OF THE PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO

. A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL ONE AS CREATED BY THE DECLARATION OF COVENANTS CONDITIONS EASEMENTS AND RESTRICTIONS RECORDED JANUARY 25, 1996 AS DOCUMENT 96066765 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

OUTLOT "A" IN THE TERRACES OF OLD INVING PARK, BEING A SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK The Clark's Office COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-15-306-086