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0322417171

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/12/2003 11:29 AM Pg: 1 of 3

PREPARED BY & RETURN TO:
RAY HUNDLEY
TRANSCONTINENTAL TITLE CO
4033 TAMPA RD, SUITE 101
OLDSMAR, FL 34677
1-800-225-7897

This Instrument Prepared By:

TH 252185
D# 127830

LOAN #: 638321489

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9500 ORMSBY STATION RD 250, LOUISVILLE, KY 40223

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and
existing under the laws of **THE STATE OF DELAWARE**

whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

a certain Mortgage dated **JUNE 18, 2003**, made and executed by
BRIAN MURPHY, A MARRIED MAN

APN: 09-35-220-005-0000

to and in favor of **FIRST RESIDENTIAL MORTGAGE--LOUISVILLE,**

property situated in **COOK** County, State of **ILLINOIS**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **09-35-220-005-0000**
Property Address: **405 COURTLAND AVE
PARK RIDGE, IL 60068**

such Mortgage having been given to secure payment of **\$390,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. , at page (or as No.)
of the Records of County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

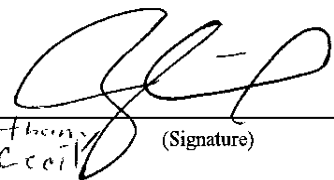
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-20-03

**FIRST RESIDENTIAL
MORTGAGE--LOUISVILLE, ,**

By: 
Bethany Cecil (Signature)


Attest Chris Bell

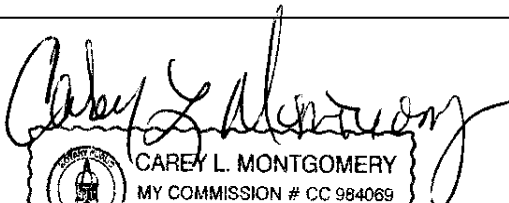
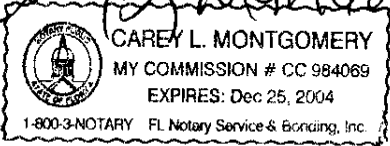
Seal:

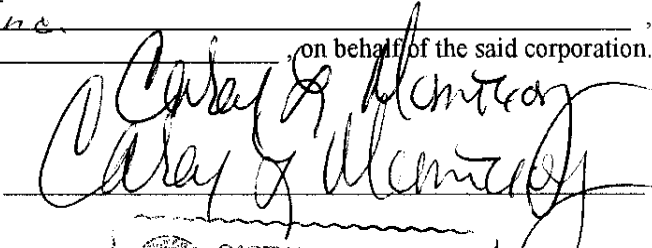
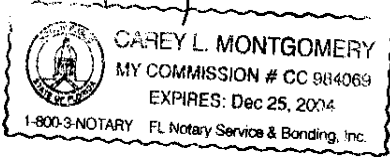
Property of Cook County Clerk's Office

State of ~~ILLINOIS~~ FLORIDA FLORIDA
County of ~~Pinellas~~ PINELLAS PINELLAS CTY

The foregoing instrument was acknowledged before me this 20th Day of June 2003 by

Bethany Cecil
Vice President, of First Residential
Mortgage Network Inc., on behalf of the said corporation.

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EXHIBIT "A"

LOT 6 IN A.J. LIEBMAN'S RESUBDIVISION IN BLOCK 11, EXCEPT LOT 6 THEREOF, IN L. HODGE'S ADDITION TO PARK RIDGE, IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO;

THAT PART OF LOT 16 IN A.J. LIEBMAN'S RESUBDIVISION (HEREINAFTER DESCRIBED):

COMMENCING AT THE NORTHEAST 1/4 CORNER LOT 9, IN A.J. LIEBMAN'S RESUBDIVISION OF LOT 11 EXCEPT LOT 6 THEREOF OF L. HODGE'S ADDITION TO PARK RIDGE;

THENCE RUNNING NORTH TO THE SOUTHEAST CORNER OF ORIGINAL LOT 6 IN BLOCK 11, AFORESAID;

THENCE WESTERLY ALONG THE SOUTHERLY LINE OF ORIGINAL LOT 6 AND ALONG THE SOUTHERLY LINE OF LOT 27, IN A.J. LIEBMAN'S RESUBDIVISION TO THE SOUTHWESTERLY CORNER OF SAID LOT 27;

THENCE SOUTH ALONG THE WEST LINE OF LOTS 5 AND 6, IN SAID A.J. LIEBMAN'S RESUBDIVISION TO THE NORTHWESTERLY CORNER OF LOT 9 AFORESAID;

THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 9, TO THE PLACE OF BEGINNING IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO SHANNON MURPHY AND BRIAN MURPHY BY DEED FROM ITASCA BANK & TRUST CO., RECORDED 12/12/2001 IN DOCUMENT 0011172809.