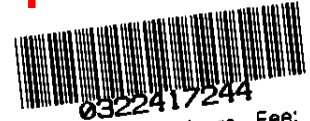


# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0624423026



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/12/2003 01:27 PM Pg: 1 of 2

DRAFTED BY:  
Sylvia Zenkovich  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Michael J Gravlin Jr.  
1811 W Addison Ave 1e  
Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL J. GRAVLIN JR., A SINGLE MAN

as Mortgagor, and recorded on 09/27/2002 \$50.00 as document number 0021061048 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 1811 W Addison Ave 1e, Chicago IL 60613

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 27, 2003  
ABN-AMRO Mortgage Group, Inc.

By *Delores Farnstrom*  
DELORES FARNSTROM  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on May 27, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Khahala Blount*  
Notary Public

LR663 010 PIN



Khahala Blount  
MY COMMISSION # DD163755 EXPIRES  
November 11, 2006  
BONDED THRU TROY FAIN INSURANCE, INC.

*SV  
22  
5/26  
my  
JM*

**UNOFFICIAL COPY**

STREET ADDRESS: 1811 W. ADDISON

#1E &amp; P-10

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-19-402-010-0000

14 19 402 011 0000

**LEGAL DESCRIPTION:**

UNITS 1811-1E AND P-10

IN THE ADDISON STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 FEET OF LOT 7) IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020851106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**21061048**