JNOFFICIAL CC

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 08/12/2003 11:00 AM Pg: 1 of 4

Prepared By:

NORTH SHORE COMMUNITY BANK

720 12TH STREET, FIRST FLOOR WILMETTE, IL 60091

After Recording Return To:

NORTH SHORE COMMUNITY BANK

17.TH STREET, FIRST FLOOR 720 WILMETTE IL 60091

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LTTC

LOAN NO. 0141948059

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., A VITGINIA CORPORATION 901 SEMMES AVENUE, RICHMOND VI 23224

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

JULY 14, 2003

to secure payar ant of

ONE HUNDRED EIGHTY

THOUSAND AND NO/100.

(U.S.

180,000.00

) executed by

PITE CLOHISY, A WIDOWED WOMAN

NORTH SHORE COMMUNITY BANK to ILLINOIS a corporation organized under the laws of 720 12TH STREET, FIRST FLOOR, WILMETTE,

and whose address

IL

, at page

and recorded in Book, Volume, or Libor No.

COOK

Recorder's Office,

(or as No.

State of

), by the

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 05-27-200-058-1035

Commonly known as: 1616 SHERIDAN ROAD UNIT 5B

WILMETTE, IL 60091

Document Express, Inc.

(Page 1 of 2)



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| - Musimul Skinson | NORTH SHORE COMMUNITY BANK |
|--|---|
| Witness Dr. m M. Wilkinson | (Assignor) |
| Kate Carney | By: Marls 8h |
| Witness Karie Tagney | Mark A. Stec Senior Vice President |
| STATE OF IL | |
| COUNTY OF Cook | |
| State, personally appeared Mark A. Stec | , the undersigned a Notary Public in and for said County and , known to me to be the reportation herein which executed the within instrument, was suant to its by-laws or a resolution of its Board of Directors ee act and deed of said corporation. |
| (Seal) | Notary Public Walla |
| | My Commission Expires: 224107 |
| "OFFICIAL SEAL" KELLY MISHKA Notary Public, State of Illinois My Commission Expires 02/24/07 | |

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Property Address: 1616 SHERIDAN ROAD

WILMETTE, IL. 60091

PIN #: 05-27-200-058-1035

#:

NIT NUMBER 5B, TOU.

LEMENTS IN 1616 COND.
DECLARATION RECORDED AS L
SECTION 27, TOWNSHIF 32 NOR.

COOK COUNTY, ILLINOTS.

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LEGAL DESCRIPTION RIDER

SEE PRELIMINARY TITLE REPORT

Proberty of County Clerk's Office - County Clerk's Off

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