UNOFFICIAL



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/12/2003 09:55 AM Pg: 1 of 3

23-23120

Return To:

Encore Credit Corp 101 Innovation Drive, Suite 200 Irvine, California 92812

Prepared By:

Encore Credit Corporation 101 Innovation Drive, Suite 200 Irvine, California 92812

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 Innovation Drive does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is ,

a certain Mortgage dated June 19, 2003 MELVIN TIPTON JR, An Unmarried Man MIDWEST LAND TITLE COMPANY INC. 8501 W. Higgins Rd., Ste. 620 Chicage, IL 60631

, made and executed by

(herein" Assignee")

0322420126

to and in favor of Encore Credit Corp. A California Corporation property situated in COOK

upon the following described County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREO' AS EXHIBIT "A".

Parcel ID#:03-21-402-014-1311

Property Address: 2410 E BRADENBERRY CT APT2L, ARLINGTON HEIGHTS, IL 60004 such Mortgage having been given to secure payment of one hundred thirty-seven thousand seven hundred (\$ 137,750.00

fifty and 00/100

(Include the Original Principal Amount)

, at page

(or as No.

which Mortgage is of record in Book, Volume, or Liber No.) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

P-995W(IL) (0109)

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291

0322420127 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	Encore Credit Corp., A California Corporation
Witness	(Assignor)
	By:
Wimess	(Signature)
Attest	
Seal:	
State of Illine in County of Aprice	Ine 18, 2003
This instrument was acknowledged before me or by	
OFFICIAL SEAL	of .
STATE OF ILLINOIS Expires 3-26-2005	Elm Palat
	75
995W(IL) (0109)	Page 2 of 2
OFFICIAL SEAL EDMUND P DELPORTE ENCLARY PUBLIC, STATE OF LLINOIS	Co

್ಷಣ್ಣ 0322420127 Page: 3 of 3

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UNIT 10-2L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED ON THE DECLARATION RECORDED AS DOCUMENT NUMBER 25108489, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPAN

INC.

By:

Authorized Officer of Agent

Countersigned at Chicago, Illinois Commitment No.23-23120

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(8)