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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/12/2003 10:30 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned US BANK N.A. for and in consideration of the payment of the indebtedness secured by the MORTGACE Jelow does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Connie Norton as Trutee Under Trust Agreement Dated June 19, 1993, and Wendy Billington as Gustee Under Trust Agreement dated June 19, 1993 to said US BANK, N.A., f/k/a Firstar Bank, NA recorder, in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 0010263080 Beck: covering real estate described below: Page:

PROPERTY ADDRESS: 625 N Walcen Dr, Palatine IL, 60067

PERMANENT INDEX NO: 02-15-112-05 +-0 000

DATED:June 3, 2003

US BANK, N.A.

f/k/a Firstar Bank, NA

By:

Brett Bork

Loan Operations Supervisor

STATE OF WISCONSIN) COUNTY OF WINNEBAGO) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

xxxxxxxx Nichole Echnettler Notary Public, Winnebago Courty, WI

My Commission expires 04/01/27

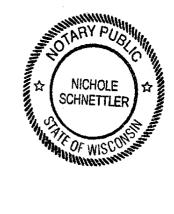
This document was drafted by Sindie Schmitt of: US BANK CORPORATE LOAN SERVICES ON BEHALF OF FIRSTAR BANK, N.A. OSHKOSH, WI US Bank Loan Services 1850 Osborne Avenue Oshkosh, WI 54902 When Recorded send to:

Trans Union- Settlement Solutions Inc. 5300 Brandywine Parkway, Suite 100

Wilmington, Delaware 19803

Ref.# 33156696

Cost Center # 2572274



0322422031 Page: 2 of 2

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Application Number

BILLINGTON:W

Tax ID Number:

02-15-112-054-0000

GRANTEE Name(s)

CONNIE NORTON AS TRUSTEE UNDER TRUST

AGREEMENT DATED JUNE 19, 1993

Property Address

625 N WALDEN DR

PALATINE, IL 60067

Legal Description

PARCEL 1: TAF SOUTH 28.27 FEET OF LOT 6 MEASURED ALONG THE EAST AND WEST LINES THER FOF IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL II: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201697, IN COOK COUNTY, ILLINOIS.