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Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/12/2003 09:35 AM Pg: 1 of 4

This form was prepared by: A. G. Flamburis, President, address:
15424 South Harlem Ave., Orland Park, IL 60462, tel. no.: 708-873-5700

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15424 South Harlem Ave., Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of The State of Illinois (herein "Assignee"), whose address is 75 North Fairway Drive, Vernon Hills, IL 60061 a certain Mortgage dated June 30, 2003, made and executed by

HARVEY SHIMKO, A Single Man, Individual

to and in favor of AMERICA'S ADVANTAGE MORTGAGE, INC. upon the following described property situated in Cook County, State of Illinois:

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: 27-24-110-040
Property Address: 15955 ASHFORD CT, Tinley Park, ILLINOIS 60477
such Mortgage having been given to secure payment of One Hundred Twenty Two Thousand and no/100. (\$ 122,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608).01

Amended 8/96

Initials: AGF

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 07, 2003

AMERICA'S ADVANTAGE MORTGAGE, INC.

Witness

(Assignor)

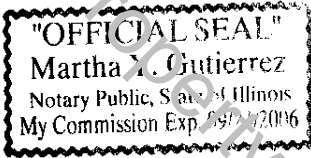
By: *A.G. Flamburis*
(Signature)
A.G. Flamburis, President

Witness

Martha Y. Gutierrez

Attest

Seal:



Property of Cook County Clerk's Office

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LAND SITUATED IN THE CITY OF TINELY PARK, COOK COUNTY, ILLINOIS DESCRIBED AS:

SEE ATTACHED

Tax Item # 27-24-110-040

Ward #

Date of Execution: 07/07/2003

State of Illinois

County of Cook

This instrument was acknowledged before me on July 07, 2003
by A.G. Flamburis

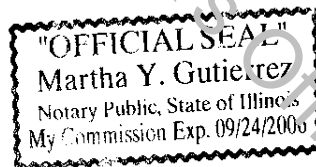
as President
INC.

of AMERICA'S ADVANTAGE MORTGAGE,

Loan # 612670620

Martha Y. Gutierrez

IMP-1164B (9605)



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LEGAL DESCRIPTION

PARCEL 1: THE NORTHEAST 20.98 FEET OF THE SOUTHWEST 110.25 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL", BEING THAT PART OF LOT 3 IN ASHFORD MANOR WEST PHASE II, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE NORTH 89 DEGREES 55 MINUTES 06 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 3 FOR A DISTANCE OF 69.96 FEET TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL"; THENCE SOUTH 45 DEGREES 06 MINUTES 29 SECONDS EAST 55.39 FEET; THENCE SOUTH 44 DEGREES 53 MINUTES 31 SECONDS WEST 136.66 FEET; THENCE NORTH 45 DEGREES 06 MINUTES 29 SECONDS WEST 63.22 FEET; THENCE NORTH 44 DEGREES 53 MINUTES 31 SECONDS EAST 120.88 FEET TO THE AFORESAID NORTH LINE OF LOT 3; THENCE SOUTH 89 DEGREES 55 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3 FOR A DISTANCE OF 11.05 FEET TO THE POINT OF BEGINNING OF THE "BUILDING PARCEL", IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST PHASE II TOWNHOMES, RECORDED AUGUST 24, 1994 AS DOCUMENT 94750733.