

# UNOFFICIAL COPY



0322429065

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/12/2003 09:16 AM Pg: 1 of 1

PREPARED BY: BRIGID MULLEN  
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631

23-24295

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JASON P. FRANK, UNMARRIED and JACQUELINE A. FRANK, WIDOWED

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and dated 07/09/03, to CHICAGOLAND HOME MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0322429064  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 21 IN BLOCK 2 IN HARM'S SUBDIVISION OF THAT PART OF LOT 3 IN BLOCK 1  
IN W.B. OGDEN'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP  
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF  
THE CENTER LINE OF NORTH OAKLEY AVENUE, IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY, INC.  
8501 W. HIGGINS RD SUITE 620  
CHICAGO, ILLINOIS 60631

PIN 14-18-311-018

ALSO KNOWN AS: 4225 NORTH BELL AVENUE, CHICAGO, ILLINOIS 60613  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On July 9th, 2003 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Diupage COUNTY  
My Commission Expires 2-27-07  
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: [Signature]

Its: Vice President

By: Robin Ybarra/Vice President

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Laura Casanova

