UNOFFICIAL COPY

COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar. and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 08/12/2003 10:31 AM Pg: 1 of 2

IRA D. LEVIN AND

JOAN L. LEVIN, HIS WIFE;

COOK 2nd State of Illinois, all the right, title, interest, claim or demand whatsoever it may have aquired in, of the County of through or by certain mortgage d.ed bearing date the 5TH day of NOVEMBER, A.D. 1988, and Registered in the Registrar's Office of Titles of COOK County, in the State of Illinois, as Document No. 3753779, to the premises therein described, situated in and State of Ill nois, as follows, to-wit: the County of COOK -----(57) IN O.W. BLUME'S WEST ACRES UNIT "C" BEING A LOT FIFTY-SEVEN -----RESUBDIVISION OF THE WEST 138.62 FEET, AS ME ASURED ON THE NORTH AND SOUTH LINE THEREOF, OF LOT NINE (9) IN OWNER'S SUBDIVISION OF SECTION THIRTEE! (1/3), TOWNSHIP FORTY-ONE (41) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO L'LAT OF SAID O.W. BLUME'S WEST ACRES UNIT "C" REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 15, 1967, AS DOCUMENT NUMBER 2324503;

PIN: 08-13-321-001-0000 v049.

PROPERTY COMMONLY KNOWN AS: 481 S. MARSHALL DRIVE, DES PLAINES, L 60016.

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and atle ted by its Asst. Secretary,

> day of JULY, A.D. 2003. 31ST

This instrument prepared under the supervision of Arthur Neville, Attorney Asst. Vice President 4801 W. Belmont Ave. Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> COMMUNITY SAVINGS BANK 4801 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60641-4399 (773) 685-5300

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040113

STATE OF ILLINOIS COUNTY OF COOK

I. JADWIGA ZALUPSKA , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOANNA SWEDER personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hard and notarial seal, this 31ST day of JULY, A.D. 2003.

LOAN NO. 01-10118022

COMMUNITY SAVINGS BANK 4801 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60641-4399 (773) 685-5300

Notary Public

JK County Clark's Office \$ "OFFICIAL SEAL" JADWIGA ZALUPSKA Notary Public, State of Illinois My Commission Expires 03/01/07