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GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/12/2003 01:49 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COLE TAYLOR BANK AS TRUSTEE OF TRUST NO. 78149 DATED 9-27-78 (WILLIE & EULA HALL)  
1426 E. MARQUETTE CHICAGO, IL. (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 3 day of OCTOBER, 192001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0010919118, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: THE WEST 30 FEET OF LOT 23 IN WHITE AND COLEMAN'S SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 703.4 FEET AND SOUTH OF THE NORTH 1822.5 FEET THEREOF AND EAST OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 20-23-220-020

Address(es) of premises: 1426 E. MARQUETTE CHICAGO, IL.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 6 day of AUGUST -192003.

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by KARLA ENRIQUEZ 3006 W. DIVERSEY CHICAGO, IL. 60647  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, EDWARD BAKER a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC., a N ILLINOIS corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names <sup>IS</sup> subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, <sup>HE</sup> they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 6 day of AUGUST -192003.

\_\_\_\_\_  
Commission expires \_\_\_\_\_  
