

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 08/12/2003 07:10 AM Pg: 1 of 4

I, UNDERSIGNED, HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT  
COPY OF THE ORIGINAL Subordination Agreement BETWEEN  
Harris Trust + Savings Bank AND Cheryl King  
FOR THE PROPERTY LOCATED AT 3746 N Fremont St.

[Signature]

STATE OF ILLINOIS, COOK COUNTY SS:

I, UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND  
STATE, DO HEREBY CERTIFY THAT Laurie Collins  
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AND  
ACKNOWLEDGED THAT SHE/HE SIGNED AND DELIVERED THE SAID  
INSTRUMENT AS HER/HIS FREE AND VOLUNTARY ACT, GIVEN UNDER MY  
HAND AND OFFICIAL SEAL, THIS 8<sup>th</sup> DAY OF July, 2002. 3

MY COMMISSION EXPIRES:

[Signature]

\*\*\*\*\*  
"OFFICIAL SEAL"  
LAURIE ANN MAYBRUN  
Notary Public, State of Illinois  
My Commission Expires 6/22/05  
\*\*\*\*\*

BOX 333-CP

CTI COLLINS 8126268 LND 3 of 3

[Handwritten initials]

**SUBORDINATION OF LIEN  
(Illinois)**

**UNOFFICIAL COPY**

**Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

The above space is for the recorder's use only

**PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK** is/are the owner of a mortgage/trust deed recorded the 22ND day of AUGUST, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020926319 made by CHERYL KING, BORROWER(S) to secure an indebtedness of **\*\*FIFTY THOUSAND and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

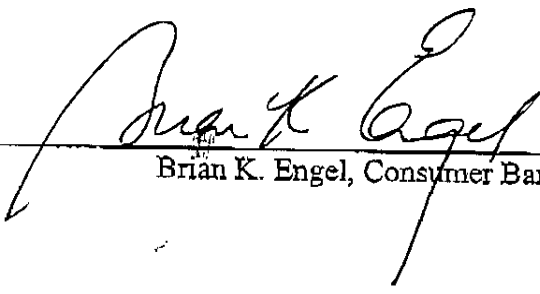
**LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION**

Permanent Index Number(s): 14-20-221-023-0000  
Property Address: 3746 N. FREMONT ST., UNIT 1, CHICAGO, IL 60613

**PARTY OF THE SECOND PART: CITIMORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto, the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*TWO HUNDRED SIXTY SIX THOUSAND, FIVE HUNDRED and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

-DATED: JUNE 17, 2003

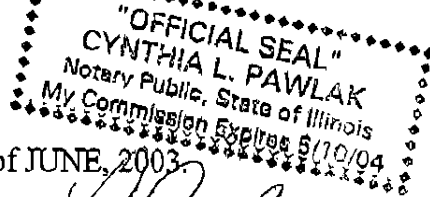
  
Brian K. Engel, Consumer Banking Officer

This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 17TH day of JUNE, 2003.

*Cynthia L. Pawlak*  
Cynthia L. Pawlak, Notary

Commission Expires May 10, 2004

## SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

**UNOFFICIAL COPY**

**STREET ADDRESS:** 3746 N. FREMONT STREET  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-20-221-023-0000

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT #1 IN THE 3746 NORTH FREMONT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 12 1/2 FEET OF LOT 18 AND THE SOUTH 1/2 OF LOT 19 IN BLOCK 6 IN BUCKINGHAM SECOND ADDITION TO LAKE VIEW, A SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCKS 10 AND 12 (EXCEPT THE RAILROAD) OF LAFLIN, SMITH AND DYER'S SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020292203.

Property of Cook County Clerk's Office