## **UNOFFICIAL COPY**

SUBORDINATION OF MORTGAGE	
Mail to:	
	6322434055
	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds
This instrument prepared by:	Date: 08/12/2003 10:13 AM Pg: 1 of 2
John R. Ruddy	
29 S. La Salle St., Suite 828	
Chicago, IL 60603	•
WHEREAS, JESSE L. JACKSON, dive the Recorder's Office of Cock County. I	orced not remarried, by a Mortgage dated May 14, 2003 and recorded in Illinois, on May 20, 2003, as Document number 0314003075, did
convey unto Chicago Fireman's Associa as follows:	tion Credit Union, certain premises in Cook County, Illinois, described
LOT 14 IN BLOCK 14 IN CHESTER HIGHLA SOUTHEAST ¼ OF THE NORTHEAST ¼ OF PRINCIPAL MERIDIAN, IN COOK COUNTY	ANDS THIRD ADDITION, BEING A SUBDIVISION OF THE EAST 7/8 OF THE F SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD Y, ILLINOIS
P.I.N. 20-32-228-030	04
ADDRESS OF PROPERTY 8246 S. PEORIA	, CHICAGO, IL
o secure a note for Fifty Thousand Doll	ars and 00/100, (\$ 50,000.00), with interest, as provided therein.
WHEREAS, the aforesaid, JESSE L. JA	CKSON
y a Mortgage dated the day of	, 2003, did convey unto NATIONAL CITY
MORTGAGE CO. said pren	mises to secure a note for One Hungred Sixteen Thousand Five
<u>Iundred Fifty &amp; 00\100</u> , (\$ 116,55	50.00), with interest, payable as therein provided; and
VIIEREAS, the note secured by the Mor	tgage first described is held by the Chicago Fireman's Association
redit Union, as sole owner, and not as a orporation;	gent for collection, pledgee, or in trust for any person, firm, or
VHEREAS, said owner agrees to subord	inate the lien of the Mortgage first described to the lien of the
Interest of the Interest of th	MORTGAGE CO. secondly described.
nd agree with NATIONAL CITY MOR	emises and the sum of ONE DOLLAR (\$1.00), to Chicago Fireman's ne Chicago Fireman's Association Credit Union does hereby covenant TGAGE CO.
nd Chicago Fireman's Association Cred	it Union and of the Mortgage securing same shall be and associated the
ties a second tien about the breinises mei	CONVEYED Subject to the lien of the Mortgage to the cold
ATIONAL CITT MURTUAGE CO.	as aforesaid for all advances made onto be as to
n the note secured by the last named Mon	rtgage and for all other purposes specified therein.
	LAWTITLE

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FURTHER, any default under the NATIONAL CITY	<u> MORTGAGE CO.</u>	Documents shall be
deemed a default under the Chicago Fireman's Associ	iation Credit Union Documents, neither	NATIONAL
CITY MORTGAGE CO. or the Commence a foreclosure action under its documents we thereof, during which period the other may, but is not	Chicago Fireman's Association Credit Uithout giving the other thirty (30) days	Inion chall
WITNESS, hand and seal of said Chicago Fireman's June, 2003.	Association Credit Union, this 24	day of
	Chicago Fireman's Association Credit	Union
900/X	By: Course Lunger	<u> </u>
Ox	Its:	
STATE OF ILLINOIS )		
) SS	Ĺ _	
COUNTY OF COOK		
the undersigned, a Notary Public, in and for said Co	unty, In the State aforesaid, DO HERE	BY CERTIFY
Of the CHICAGO FIREMAN'S ASSOCIATION CRE	DIT I NION personally known to ma	to be the
person whose name is subscribed to the foregoing instruction cknowledged that he /she signed, sealed and delivered the uses and purposes set forth therein.	ument appeare thefore me this day in	norgan and
Given under my hand and offici	al seal this みし day of JUっと,	200 <u>3</u> .
	My com.	cission
Notary F	Public Expires	
2 mar	- medne)	0
	2.	
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"OFFICIAL SEAL"
TINA R. MEDNIS
Notary Public, State of Illinois
My Commission Expires 08/13/2005