OFFICIAL COPY

5040 W. Laurence, Co. Chirajo, Macis Good Francis

RECORDING REQUESTED BY MORTGAGE MAX D/B/A CHICAGOLAND HOME

AND WHEN RECORDED MAIL TO CHICAGOLAND HOME MORTGAGE SERVICES 8501 WEST HIGGINS ROAD, #660 CHICAGO, IL 60631



Eugene "Gene" Moore Fee: \$26.00 Dook County Recorder of Deeds Date: 08/12/2003 12:54 PM Pg: 1 of 2

Order No.:

0083

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to wells fargo home mortgage,

800 LASALLE AVENUE, SUITE 1000 MINNEAPOLIS MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 2003

to MORTGAGE MAX D/B/A CHICAGOLAND HOMF MORTGAGE SERVICES corporation 8501 WEST HIGGINS, SUITE 660 CHICAGO, IL 60631 organized under the laws of ILLINOIS

and whose principal place of business is

COOK

and recorded concurrently herewith 0 131415 ILLINOIS

described heremate as follows:

County Records,

a

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PIRT HEREOF

Tax No. 12-24-424-020-0000

Commonly known as: 3230 OLEANDER CHICAGO, IL 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK On JULY 31, 2003

(Date of Execution)

before me, the undersigned, a Notary Public in and for said

County and State, personally appeared

RON RICCHIO

known to me to be the PRESIDENT

and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that to be he/she acknowledges said instrument the free act and deed of said corporation.

My Commission Expires: 04-28-2006

Witness

By:

Its:

OFFICIAL SEAL SOPHIA M. FERRARA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-28-2006

MORTGAGE MAX D/B/A CHICAGOLAND HOME

Church Chappell

MORTGAGE SERVICES

By: RON RI

Its: PRESIDENT

DOCUZYM.VTX 10/11/2001

0322434093 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

H50083

LOT 8 IN BLOCK 6 IN H. O. STONE AND COMPANY'S SECOND ADDITION TO BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF LOT 6 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-24-424-02, 1-0 100

C/K/A 3230 NORTH OLEANDER AVENUE, CHICAGO, ILLINOIS 60634

