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# UNOFFICIAL COPY

(FOR RECORDER'S USE ONLY)



Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 08/12/2003 08:01 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

Loan No.....6539-2.....

### PULASKI SAVINGS BANK

a corporation existing under the laws of the  
**STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto  
LUKA MARIJAN & MIKE MARIJAN MARRIED TO IVA MARIJAN, HIS WIFE

of the County of COOK and State of Illinois  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage dated the 16TH day of SEPTEMBER A.D. 1997, and recorded in Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 97710339 and a certain Assignment of Rents dated the day of, 20, and recorded in the Recorder's Office of County, in the State of, in book Of records, on page, as document No., the premises therein described, as follows, to wit:

**LOTS 8 AND 9 IN BLOCK 1 IN HURD AND O'CONNOR'S SUBDIVISION OF LOTS 9 TO 15 IN EGANS SOUTH ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

ATTN: 17-32-203-009-0000

937 W. 31<sup>TH</sup> STREET  
CHICAGO, IL. 60616

situated in the CITY of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges there unto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

F1

8/15/2003

SKiffon

BOX 333-CP

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**IN TESTIMONY WHEREOF**, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its

Secretary, this

1ST day of APRIL A.D. 2003

ATTEST:

Jane M Rogocki  
Secretary

BY Joseph H. Smyth  
SR. Vice President

**STATE OF Illinois**

**SS.** I, Karen M. Lucas the undersigned, a Notary Public

**COUNTY OF Cook**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph H. Smyth personally known to me to be the Sr. Vice President of **PULASKI SAVINGS BANK**

a corporation, and Jane M Rogocki personally known to be the Secretary of said corporation, and personally known too me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of APRIL A.D. 2003

THIS INSTRUMENT WAS PREPARED BY:

Maria J...

Karen M. Lucas  
NOTARY PUBLIC

**PULASKI SAVINGS BANK  
3156 SOUTH MORGAN STREET  
CHICAGO, ILLINOIS 60608**

