

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/13/2003 12:04 PM Pg: 1 of 1

This Instrument Prepared By:

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

~~After Recording Return To:~~

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

Space Above For Recorder's Use

02098461 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0014279459

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LEHMAN BROTHERS BANK, FSB, 2530 SOUTH PARKER ROAD, SUITE 600, AURORA, COLORADO 80014 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 2002 executed by DANIEL W. GOULD AND AMY L. GOULD, HUSBAND AND WIFE AS TENANTS IN COMMON

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0021253152, by the County of COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 114 IN SALCEDA NORTH FIRST ADDITION, A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-06-102-053

Commonly known as: 4341 OAK KNOLL COURT, NORTHBROOK, ILLINOIS 60062
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

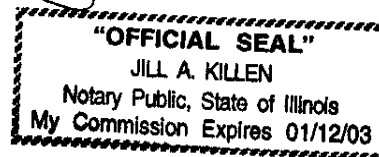
On October 29, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared Sau Preis

By: Sau Preis
Its: Vice President

known to me to be the vice president of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: [Signature]

Notary Public Jill A. Killen
County, COOK



My commission Expires: 01/12/03

