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0322541082

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/13/2003 12:16 PM Pg: 1 of 1

This Instrument Prepared By:

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

After Recording Return To:

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

02108761

LOAN NO. 218680

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to M & I BANK FSB, 401 N. EXECUTIVE DRIVE BROOKFIELD, WI 53005 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 2002 executed by TIMOTHY NELSON AND JULIE NELSON, HIS WIFE AS TENANTS IN COMMON

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 002125295 by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 18 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S SECOND BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-25-306-002

Commonly known as: 2953 W. JEROME STREET, CHICAGO, ILLINOIS 60645

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On October 29, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brad Hunter

Brad Hunter
By: *Brad Hunter*
Its: Treasurer

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: *[Signature]*

Notary Public *Jimmie Cook*
County,

My commission Expires: *10/1/03*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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