



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/13/2003 07:26 AM Pg: 1 of 3

WARRANTY DEED

THE GRANTOR(S),
PAIGE G. DORMAN
A single woman

of the City of Chicago, County of Cook,
State of Illinois,

For and in consideration of the sum of
TEN DOLLARS, and other good and valuable
consideration in hand paid,

CONVEY and WARRANT to:
MARK R. EISENMANN

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL ATTACHED

Subject only to the following permitted exceptions, provided none of which shall materially restrict the reasonable use of the premises as a residence (a) general real estate taxes not due and payable at the time of Closing; (b) applicable zoning, building laws and ordinances; (c) the limitations and conditions imposed by the Condominium Property Act; (d) the limitations and conditions imposed by the Municipal Code of Chicago; (e) the covenants, conditions, restrictions and building lines of record; (f) the Condominium Declaration, including all amendments and exhibits thereto; (g) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (h) encroachments, if any, as shown on the Plat of Survey attached to the Declaration; (i) public utility easements; (j) private easements, although Purchaser shall not take the property subject to any private easements not established by the Declaration; (k) installments due after the date of closing for assessments established pursuant to the Condominium Declaration.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number(s): 17-04-122-122-1009

Address(es) of Real Estate: 1339 N. Mohawk, #2N, Chicago, Illinois 60610

DATED this 14th day of July, 2003

Paige G. Dorman
PAIGE G. DORMAN

(SEAL)

(SEAL)

3/8

SA 2213318 10/3 NW APP No abstract CT7

BOX 333-CT1

UNOFFICIAL COPY

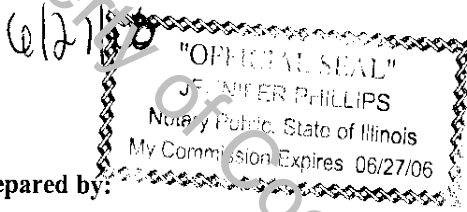
State of _____ |
County of _____ | SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY **PAIGE G. DORMAN A single woman** personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14th day of July, 2003.

Janifer Phillips Notary Public

Commission expires:



This instrument prepared by:

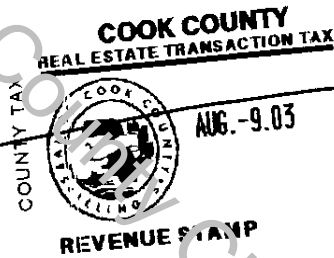
Leo G. Aubel
Mandel, Lipton and Stevenson Limited
203 N. LaSalle Street, Suite 2210
Chicago, IL 60601

Send subsequent tax bills to:

MARK EISENMAN
1339 N. Mohawk #2N
Chicago, IL 60610

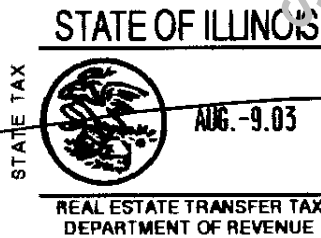
Mail to:

Joseph Albrecht
Anthony J. Madonna & Assoc.
150 N. Wacker Dr. Ste 2600
Chicago, IL 60606



REAL ESTATE TRANSFER TAX
00180.00
FP 102802

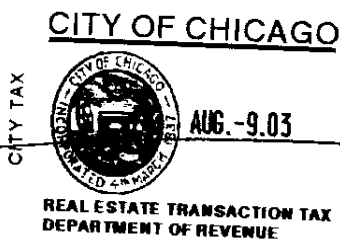
000004296



REAL ESTATE TRANSFER TAX
00360.00
FP 102808

000004155

OR RECORDER'S OFFICE BOX NO. _____



REAL ESTATE TRANSFER TAX
02700.00
FP 102805

0000003469

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: UNIT 1339-2N IN BOOKBINDER'S ROW CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 9, 10 AND 11 IN THE SUBDIVISION OF THE EAST 1/2 OF LOT 30 AND THE NORTH 1/2 OF LOT 31 TOGETHER WITH THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 31 IN BUTTERFIELD'S ADDITION TO CHICAGO, TOGETHER WITH LOTS 2, 3 AND 4 IN THE ASSESSOR'S SECOND DIVISION OF A PARTS OF LOTS 24, 25 AND 32 OF BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 14, 1997 AND KNOWN AS TRUST NO. 600223-08 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98676172 AND AS AMENDED FROM TIME TO TIME PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES NUMBER P7 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 98676172 AND AS AMENDED FROM TIME TO TIME

Permanent Real Estate Index Number(s): 17-04-22-122-1009

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COOK COUNTY CLERK'S OFFICE