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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/13/2003 10:00 AM Pg: 1 of 3

WARRANTY DEED

131-785404

AFTER RECORDING THIS INSTRUMENT

KOKOSZKA & JAZOZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

3898

THIS INDENTURE, made and entered into this // day of _______, 2003, by and between Mei Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and PARIS BRANTON, 14337 OAK ST., DOLTON, IL 60419, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 12822 S. PAULINA ST., CALUMET PARK, IL 60827, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

13898 / 31711



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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development	
Delivered in the presence of:		-
	By: Jan Musinger	Q_
Seal Troll	,Attorney-In-l	Fact
1	for the United States Department of Ho	
A Land Lit.	Urban Development, an agency of the	
_ Colly 14 Mg	States of America.	
		Estate Transfer Tax
"EXEMPT" under provisions of Par	ragraph (b).	\$5.00
Section 4, Real Estate Transfer Tax		
0	Calumet Park	
7-15-03	Boan	
Date Buyer, Seller o	or Representative	Estate Transfer Tax
STATE OF CALIFORNIA		\$300.00
) T SS.	
COUNTY OF <u>ORANGE</u>) Column Para	
Paforo mo the undersioned	a Natura W.M. i along gr	. 1 0
aforesaid personally appeared	, a Notary Indic in and for the Sta	
aforesaid, personally appeared	JAN PHUSING WSKI	, who is
	own to me to be the duly appointed, At	
127-7	<i>G</i> · · · · · · · · · · · · · · · · · · ·	bearing the
	virtue of the above cited guthority and	acknowledged,
of Housing and Lithan Development	free act and deed as Attorney-In-Fact for	or the Secretary
of Housing and Urban Development, of Washington, D.C. also know i as the United States Department of Housing and Urban Development, an agency of the United States of America.		
Department of Housing and Orban Dev	velopment, an agency of the United Stat	es of America.
Witness my hand and official se	colothia 14th dunis A.) diago
witness my hand and official se	eal this 17 day of July	
BARBARA A. BAN	VDOLI J	Ka O. 1
O COMM. #140285 NOTARY PUBLIC - CALIF		June 1
ORANGE COUNTY	FORNIA O NOTARY PUBLIC	
ORANGE COUNTY MY COMM. EXPIRES FEB. 2	My commission	
expires:	wry commission	
expires.		
	SEND SUBSEQUENT TAX BILLS &	MAIL TO:
KOKOSZKA & JANCZUR	2 7 1	
140 C Doorham Suita 1610		
140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	Paris Branton 12822 S. Paulina	

CAlumet PARK, ILLINOIS 60827

Real Estate Transfer Ta

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UNIT NUMBER 12822 IN FIRST ADDITION TO SOMERSET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN FIRST ADDITION TO SOMERSET SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 1995 AS DOCUMENT NUMBER 95388224; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELECTIONS.

P.I.N. #25-31-221-017-1938 C/K/A 12822 SOUTH PAULINA STREET, UNIT #2, CALUMET PARK, IL 60827

