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4318747 B7 2012 SPECIAL WARRANTY DEED



Eugene "Gene" Moore Fee: \$26.00 **Dook County Recorder of Deeds** Date: 08/13/2003 10:48 AM Pg: 1 of 2

THIS AGREEMENT, made this $\frac{16}{2}$ day of July, 2003 between

ALASKA SEABOARD PARTNERS LIMITED

PARTNERSHIP, a Delaware Limited Partnership; duly

authorized to transact business in the State of ILLINOIS, party of the first part, and

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN and 00/100 Pollom and 11

and in consideration of the sum of TEN and 00/100 Dollars and other good and valuable consider won in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his heirs and assigns, FOPEVER, all the following described real estate, situated in the county of COOK and State of Wisconsin known and described as follows, to wit:

LOT 22 IN C.P. KENNEY'S SUBPLY SION OF LOTS 1-18 IN BLOCK 8 AND LOTS 1-18 IN BLOCK 11 IN CORNELL IN NORTHWEST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CORNELL LEING A SUBDIVISION OF THE WEST ½ OF SECTION 26 AND SOUTHEAST $\frac{1}{4}$ OF SECTION 26 WITH 1HF EXCEPTION OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$, AND SOUTH ½ OF THE NORTHWEST ½ LYING WEST OF ILLINOIS CENTRAL RAILROAD AND NORTHWEST ¼ OF SECTION 35, TOWNSHIT . 8 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does coverant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and hat the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEPEND, subject to:

Permanent Real Estate Number(s): 20-26-109-021-0000

Address(es) of real estate: 7218 S. South Chicago Avenue, Chicago, IL 60619

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP,

a Delaware Limited Partnership

This instrument was prepared by Maria Teresa Rojas, Esq., 6160 N. Cicero Avenue, Suite 320, Chicago, IL 60646

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After Recording, Mail to:	Send Subsequent Tax Bills to		
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Chi aga, - u			
State of NEW JERSEY)			
) ss.			
County of Somesser)			
1, Kuthley A Hoak	a Notary Public in and for t	the said County, in the	State aforesaid, DO
HEREBY CERTIFY that VICTOR PARISI , pe	rsonally known to me to be the Duly A	authorized Agent of A. nited Partnershin:	anneared before me
SEABOARD PARTNERS LIMITED PA this day in person, and severally acknowledged that	as Designated Agent, she signed and of	delivered the said instru	ment and caused the
this day in person, and severally acknowledged that corporate seal of said corporation to be affixed the feet and the feet area.	to pursuant to authority, given by the	Board of Directors/Man	nagers of said entity in set forth.
as their free and voluntary act, and as the free and vo	ilintary act and deed or surres, 202 and		
Given under my hand and official	sea. this 2114 day of 0) <u>LY</u> , 2	2003.
IM.	0,		
Notary Public	KATHLEEN A. HAAK		
	NOTARY PUBLIC OF NEW JERSEY My Commission Expires Aug. 17 2005		
Commission expires:			
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