## **UNOFFICIAL COPY**

When Recorded Mail To ... SECURITY MORTGAGE,

15 SPINNING WHEEL ROAD, SUITE 410 HINSDALE, IL 60521

ATTN: CLOSING DEPARTMENT

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/13/2003 10:44 AM Pg: 1 of 2

RTC 19607

[Space Above This Line For Recording Data]

LOAN #:

<del>00306180</del>

PARCEL NUMBER:

28-30-210-008

## ASSIGNMENT OF MORTGAGE

C/X			
FOR VALUE RECEIVED, the undersigned hereby gran		fers to WELLS FA	RGO HOME
MORTGAGE, INC. A CALIFORNIA CORPORATIO	N		
whose address is 3601 MINNESOTA FRIVE MINE	NESOTA, MN 55435		
all beneficial interest under that certain Mortgage dated to	he <b>24TH</b> day of	JULY, 2003	, executed by
TERRENCE MCGRATH	A		
· · · · · · · · · · · · · · · · · · ·			as Borrower, to
SECURITY MORTGAGE, INC.			
, as	Lend (r, ) vas recorded o	n	, in Book
, at page, Docket No, o	of the records of the Cour	ity Recorder of COOK	
County, ILLINOIS 2	and covers real property s	situated in a said county	y described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO A			1 .1 .1
Together with the note or notes therein descri		noney due and to bed	come due thereon with
interest, and all rights accrued or to accrue under said Mo	ortgage.		
Dated (07) 03	1/	-6-6-7	
Dated CACO	SECURITY MORT	GAGE, INC.	
,	Ry X	X 10	
	HEATHER M.	EKHART	
	Its manager	U <sub>x</sub>	
STATE OF ILLINOIS }			
SS.			$C_{-}$
COUNTY OF DUPAGE }			-()
The foregoing instrument was acknowledged be	fore me a Notary Public	by нвативр м	EKHVDA
2 B	, the MANAGER		
and by,	, the		
of SECURITY MORTGAGE, INC.	,		

on behalf of said corporation.

IN WITNESS WHEREOF, Thave hereunto-set my hand and official seal this 24TH day of JULY, 2003

MICHELLE L VIERTEL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES: 04-25-07

MICHELLE L. VIERTEL

My Commission Expires: APRIL 25, 2007

Residing at:

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Loan No.: 0130651698

Borrower: TERRENCE MCGRATH

LOT 8 IN BLOCK 10 IN PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Vin # 28-30-210-008

P.A. 6631 Ravinia DR. Tinley Park IL. 60477