

UNOFFICIAL COPY

Prepared By:

KATHY ROMANO
3701 ALGONQUIN RD., STE 720
ROLLING MEADOWS, IL 60008



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/13/2003 10:48 AM Pg: 1 of 2

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

RTC 20510 2/n

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613288869

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 25, 2003** executed by

Mary Lee, Married to Scott S. Baumgartner

to **WOODFIELD PLANNING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

3739 North Bosworth Ave., Chicago, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

WOODFIELD PLANNING CORPORATION

On 7/25/03 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES B. DOBBS known to me to be the **PRESIDENT** *JDM*

and **STEPHANIE J. RADERSTORF** known to me to be **SR. VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

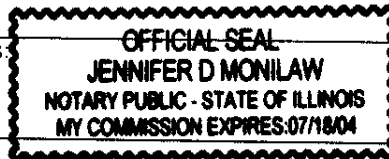
Notary Public *[Signature]* **Cook** County,

My Commission Expires 7/18/04

By: **JAMES B. DOBBS**
Its: **PRESIDENT** *JDM*

By: **STEPHANIE J. RADERSTORF**
Its: **SR. VICE PRESIDENT** *[Signature]*

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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613288869

RIDER - LEGAL DESCRIPTION

LOT 49 IN OSCAR CHARLES' ADDITION TO LANE PARK, IN THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Pa H

14-20-112-015