UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/13/2003 01:30 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70266005

KNOW ALL BY THESE (RESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the caccellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Linda A. Bercher, an Unmarried Woman 1024 Judson Avenue, Evanston, IL 60202

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, be ring date the 11th day of January, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. <u>0020090162</u>, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 17 AND 18 IN BLOCK 2 IN WHITE'S ADDITION TO EVANSTON, IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF TH THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 11-19-215-021-0000 Witness hands and seals, August 8, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 8, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Karen Darkes, Notary Public

Please mail recorded document to:

Linda A. Bercher 1024 Judson Ave. Evanston, IL 60202 "OFFICIAL SEAL"
KANEN M. DARKES
Natery Public, State of Illinois
My Commission Empires 12/5/06

This instrument was prepared by: AJB, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008