## **UNOFFICIAL COPY**

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/13/2003 01:40 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 75 Loan No. 652500417

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK, ROSELLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GLORIA J. BRANDYS AND PAUL M. BRANDYS, HER HUSBAND, IN JOINT TENANCY
449 N MARION, ROSELLE, IL 60172

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, beging date the 8th day of September, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0010948257</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 40 FEET OF TH WEST HALF OF LOT 13 AND THE NORTH 40 FEET OF LOTS 15 AND 16 BLOCK 5, IN BOEGER ESTATES ADDITION TO ROSELLE, A SUPPLYISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1927 AS DOCUMENT 9565488, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-34-327-028
Witness hands and seals, August 12, 2003

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 12, 2003 by Debbie Smith, Assistant Vice President of Harris Bank. A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

GLORIA J. BRANDYS 449 N. MARION ROSELLE, IL 60172 Karen M. Darkes, Notary Public

"OFFICIAL SEAL"
KARSH M. DARKES
Notary Aublic, State of Illinois
My Communication Studies 12/6/06

This instrument was prepared by: NVS. Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, H. 60008