

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



0322549336

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/13/2003 01:43 PM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. **66017831**

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
WAYNE S. JUGOVAN AND MARILYN E. JURGOVAN, HIS WIFE, AS JOIN TENANTS
10812 W ANDREA DR ORLAND PARK IL 60462

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of November, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **08095927**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 27-32-301-005
Witness hands and seals, August 8, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 8, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Patricia N. Farmer
Notary Public



Please mail recorded document to:

WAYNE AND MARILYN JURGOVAN
10812 W ANDREA DR
ORLAND PARK IL 60462

This instrument was prepared by: AL, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

UNOFFICIAL COPY

08095927

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SAID SOUTHWEST 1/4 OF SECTION 32, THENCE SOUTH 00 DEGREES, 07 MINUTES, 33 SECONDS WEST ALONG THE EAST LINE OF THE SAID SOUTHWEST 1/4 OF SECTION 32 FOR A DISTANCE OF 881.12 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 00 DEGREES, 07 MINUTES, 33 SECONDS WEST ALONG THE SAID EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 32 FOR A DISTANCE OF 130.00 FEET; THENCE WESTERLY ALONG A CURVED LINE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 580.00 FEET, A CHORD WHICH BEARS SOUTH 66 DEGREES 29 MINUTES, 52 SECONDS WEST FOR AN ARC DISTANCE OF 178.05 FEET THENCE NORTHERLY ALONG A CURVED LINE, CONCAVE EASTERLY HAVING A RADIUS OF 270.00 FEET, A CHORD WHICH BEARS NORTH 06 DEGREES, 36 MINUTES, 33 SECONDS WEST, FOR AN ARC DISTANCE OF 169.10 FEET TO A POINT OF TANGENCY; THENCE NORTH 11 DEGREES, 20 MINUTES, 00 SECONDS EAST FOR A DISTANCE OF 20.70 FEET; THENCE NORTH 85 DEGREES, 07 MINUTES, 33 SECONDS EAST FOR A DISTANCE OF 178.65 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office