## 600 K

## UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/13/2003 10:10 AM Pg: 1 of 3

PREPARED BY Michelle Martinez WHEN RECORDED MAIL TO:

ABN Amro Mortgage Group, Inc. 777 E. Eisenhower Pkwy., Suite 700 Ann Abor, MI 48108

LOAN#

637889050

LIMITED SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Erin F. Martin, herewith nominate, constitute and appoint Ryan J. Martin, receive and take possession of;

To sell, exchange, grant or convey with or without warranty,

To mortgage, transfer in rust, or otherwise encumber or hypothecate the property legally Described as:

SEE ATTACHED LEGAL ADDENDUM

PIN #: 14-20-416-024

Whose address is:

3348 N. Kenmore Ave Chicago, Il 60657

Also to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust notes, notes or bonds, financing statements, check, drafts, or often negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage load it cluding, but not limited to, mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan set lement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and shall be revoked if not exercised prior to 08/06/2003.

Clin & Martin Erin F. Martin

Principal

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## **UNOFFICIAL CO**

STATE OF ILLINOIS COUNTY OF

The undersigned, a notary public in and for the above county and state, certifies that Erin F. Martin, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).

Witness My Hand and Official Seal *າວ"*∂fficial sea Notary Public, State of Illinois

My commission expires:  $\sqrt{-/-0}$ 

The undersigned witness certifies that E. in F. Martin, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or ner to be of sound mind and memory. Olympia Clark's Organica

(SEAL)

Dated 7-28-03
Witness Wayt Durch

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## CONTINUATION OF **SCHEDULE A**

(LEGAL DESCRIPTION)

**COMMITMENT NO. 0306-03076** 

FILE NO. 0306-03076

PARCEL 1: UNIT NO. 4, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 3348 NORTH KENMORE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 22, 2002 AS DEFIN.
MENT 0026.
RTH, RANGE 14, L

DEL 2: THE EXCLUSIVE RIG.
MENT, AS DELINEATED ON THE SUIDOMINIUM.

PLU 14 - 20 - 416 - 6 34 DOCUMENT 0020327517, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL PERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE PIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.