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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/13/2003 11:41 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MARIETTE SWEENEY THOMAS W ZIELINSKI

Recorded in Cook County, Illinois, on 12/04/00 as Instrument # 00944476

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/15/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Michael Danlag
Vice President

State of New Jersey

County of Burlington

On 05/15/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Michael Danlag, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC..

Notary: Antoinette Schukay
My Commission Expires 03-16-08

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0013538335 P.I.F.: 04/30/03

FINAL RECON.IL 90798 Exec:127 Id:60 Inv# 470 05/15/03 12-031 IL Cook 2357:26 1

rev: 90798 / 0013538335

5-Yes
P-2
S-100
m-yes
kw

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ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0013538335 (12-031 IL Cook)

Tax ID: 23-10-200-015-1122

Date of mortgage: 11/30/00 Amount of mortgage: \$124450.00 Address: 10 Cinnamon Creek Unit 3-S Palos Hills, IL 6046

PARCEL 1: UNIT 10-3-S AND GARAGE UNIT 4-A-9 IN THE HILLS OF PALOS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 TO 7, BOTH INCLUSIVE, IN LOS PALOS PHASE IV A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24917691 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR PARKING PURPOSES AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 24917691, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office