

UNOFFICIAL COPY

Prepared By:

ROBERT SCHLERETH
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/13/2003 03:03 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810342290

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 31, 2003**
executed by

**Douglas A. Phillips AND
Diane S. Phillips, HUSBAND AND WIFE**

to **SMART MORTGAGE ACCESS L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067**

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

543 S Williams Avenue, Palatine, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **LAKE**

SMART MORTGAGE ACCESS L.L.C.

On **JULY 31, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Smart Mortgage Access
D. McALLISTER
VICE PRESIDENT

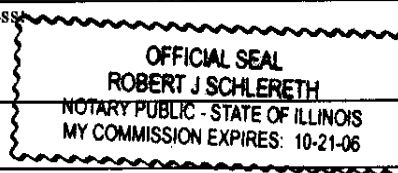
By: Smart Mortgage Access
Its: D. McALLISTER
VICE PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

Witness



My Commission Expires _____

Robert J Schlereth
Lake County, Illinois

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

7810342290

RIDER - LEGAL DESCRIPTION

THE NORTH HALF OF LOT 32 IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES,
BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24, AND
PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-24-403-035-0000