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0322513067

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/13/2003 10:28 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1954335500

The undersigned certifies that it is the present owner of a mortgage made by **LACHARNOA SIMS-WILLIAMS MARRIED TO JEFFREY L WILLIAMS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010534871. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:17217 HIGHLAND AVENUE HAZEL CREST, IL 60429
PIN# 28-25-404-007

dated 07/18/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/18/03 by Steve Rogers the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 13, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 HM 51367 Y

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EXHIBIT 'A'

1954335500

LOT 17 IN BLOCK 4 IN E.C. MAHONEY'S TWIN CREEK VILLAGE, A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

