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SATISFACTION MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 **Jook County Recorder of Deeds** Tate: 08/13/2003 10:28 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

上#:0908582835

The undersigned certifies that it is the present owner of a mortgage made by GHEORGFE SANDULESCU & MARIANA SANDULESCU to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE bearing the date 10/15/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08097625 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of , State of Illinois as rollows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2755 NORTH FARWELL AVENUE

CHICAGO, IL 60645

PIN# 10-36-227-047 dated 07/19/03

CHASE MORTGAGE COMPANY

By:

Steve Rogers

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/19/03 by Steve Rogers the Vice President

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

Milagros Martinez

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0908582835

LOT 21 (EXCEPT THE EAST 12 FEET) AND LOT 22 (EXCEPT THE WEST 1 FOOT) IN BLOCK B IN NATIONAL CITY REALTY COMPANY'S FIRST ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

