## UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 08/13/2003 02:55 PM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Picorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, AM 92705

Loan#: 16295847 Servicc#. 2220262RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHARON P. UMBAO, UNMARRIST PERSON

Original Mortgagee: AMERICAN SECURITY MORTGAGE

Mortgage Dated: APRIL 17, 2001 Recorded on: APRIL 24, 2001

as Instrument No. 0010331688 in Book No. 1716 at Page No. 0065

Property Address: 11 GARDEN DR, LA GRANGE PARK IL 60526-

County of COOK, State of ILLINOIS

PIN# 15-28-315-057-1044

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON MAY 20, 2003

WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY

By

Julie A. Kates Asst VP & Attesting Asst Secty

SPM 7 2

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Loan#: 16295847 Srv#: 2220262RL1

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On MAY 20, 2003, before me, Susan Rios, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my tard and official seal.

(Notary Name): Susa: Rios

SUSAN RIOS
COMM. # 1326724
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My commission expires October 25, 2005

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, TERESA GARCIA

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## **UNOFFICIAL COPY**

UNIT 11-10 IN SHERWOOD CARDENS CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIPED PARCEL OF REAL ESTATE: PARCEL 1: LOT 1 IN OWNER'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS ON PAR 18, 1936 AS DOCUMENT NUMBER 1664043, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 39 IN SHERWOOD VILLAGE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COUNTY, ILLINOIS ON JULY 20, 1955 AS DOCUMENT NUMBER 1608657, IN COOK COUNTY, ILLINIOS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MBBANK OF NAPERVILLE, A CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 19, 1972 AND KNOWN AS TRUST NUMBER 1452 AND REGISTARED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3247404, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS

Office