UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Pate: 08/13/2003 11:04 AM Pg: 1 of 2

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 72705

MERS MIN#: 100113200071253452 PHONE#: (800) 435-7587

Loan#: 16434562 Service#. 2220284RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagee: MERS, INC. AS NOMINEE FOR PROTESSIONAL MORTGAGE PARTNERS,

Mortgage Dated: NOVEMBER 16, 2001 Recorded on: NOVEMBER 27, 2001

as Instrument No. 0011106565 in Book No. 7010 at Page No. 11

Property Address: 5725 W SCHOOL ST, CHICAGO IL 60634-

County of COOK, State of ILLINOIS

PIN# 13-20-428-012-0000

Legal Description: THE EAST 1/4 LOT 81 ATKINSON SUBDIVISION OF LOTS 3 4,5 IN VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1,2,3,9,10 AND 11 IN OWNERS PARTITION OF LOTS 6,7,8,9,10 OF VOSS PARTITION AFORESAID, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 20, 2003

SCM STAN

716

0322513109 Page: 2 of 2

AMBER L. BOOKIL

COMM. # 1275758 S NOTARY PUBLIC CALIFORNIA S LOS ANGELES COUNTY N My comm. exp. Sept. 2, 2004

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Loan#: 16434562 Srv#: 2220284RL1

Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC, ITS SUCCESSORS AND ASSIGNS

By: Julie M. Yates, Vice President

State of <u>CALIFORNIA</u>
County or <u>RANGE</u>

} } ss.

On MAY 20, 200? before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official (ear)

(Notary Name): Amber L. Bookil

PREPARED BY: T.D. Service Company, 1820 F. First St., Suite 300
Santa Ana, CA 92705, TERESA CARCIA