

UNOFFICIAL COPY



0322513130

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/13/2003 11:05 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 10001050001197374 PHONE#: (800) 435-7587

Loan#: 19537005 Service#: 2220660RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARTHUR R. SCHULTZ AND PATRICIA H. SCHULTZ, HUSBAND AND WIFE

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: OCTOBER 08, 1998

Recorded on: OCTOBER 19, 1998

as Instrument No. 98-934656 in Book No. --- at Page No. ---

Property Address: 828 SOUTH TAYLOR AVENUE, OAK PARK, IL 60304

County of COOK, State of ILLINOIS

PIN# 16-17-129-015-0000

Legal Description: THE SOUTH 1/2 OF LOT 21 AND THE NORTH 18 FEET 9 INCHES OF LOT 22 OF WM. F. OLSON'S FIRST ADDITION TO RIDGELAND IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 22, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

By:


Julie A. Yates, Asst VP & Attesting Asst Secty

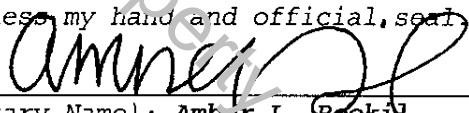
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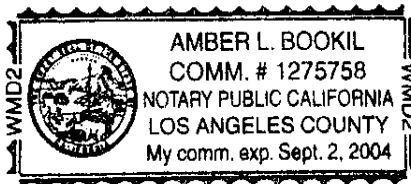
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Loan#: 19537005
Srv#: 2220660RL1
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 22, 2003 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): Amber L. Bookil



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, DAWNA HANSON

Property of Cook County Clerk's Office