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0322513131

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/13/2003 11:05 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100054130001456738 PHONE#: (800) 435-7587

Loan#: 11284945 Service#: 2219705RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT M. ZAREMBA AND CAROL A. ZAREMBA, HUSBAND AND WIFE
Original Mortgagee: MERS, INC. AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY
Mortgage Dated: SEPTEMBER 21, 2001
Recorded on: OCTOBER 17, 2001
as Instrument No. 0010963826 in Book No. --- at Page No. ---

Property Address: 7252 WEST CHASE AVENUE, CHICAGO, IL 60631
County of COOK, State of ILLINOIS
PIN# 09-25-423-044-0000

Legal Description: LOTS TWENTY (20) AND TWENTY-ONE (21) IN BLOCK ELEVEN (11) IN THE HULBERTS MILWAUKEE AVENUE SUBDIVISION IN SECTION TWENTY-FIVE (25), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 8, 1920 AS DOCUMENT 7011463 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 22, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By:
Julie A. Yates, Asst VP & Attesting Asst Secty

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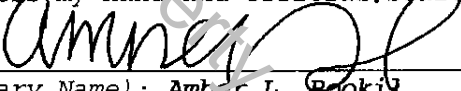
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Srv#: 2219705RL1
Page 2

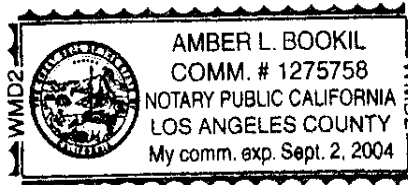
State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 22, 2003** , before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal



(Notary Name): **Amber L. Bookil**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, DAWNA HANSON**

Property of Cook County Clerk's Office