UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 08/13/2003 11:05 AM Pg: 1 of 2

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, JA 92705

MERS MIN#: 10001098'301613032 PHONE#: (800) 435-7587

Loan#: 19872489 Servicc#: 2220718RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: F WARREN TEETS AND EVEL'N L TEETS, HUSBAND AND WIFE

Original Mortgagee: NBD MORTGAGE COMPANY

Mortgage Dated: MAY 09, 1996 Recorded on: MAY 16, 1996

as Instrument No. 96370809 in Book No. --- at Page No.

Property Address: 18518 ARCADIA AVE, LANSING IL 60438-

County of COOK, State of ILLINOIS

PIN# 30-31-319-046

Legal Description: LOT 28 IN LANSING TORRENCE MANOR RESUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 36 NORTH, PANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 26, 1957, AS DOCUMENT NUMBER 17096913, IN BOOK 505 OF PLATS, PAGE 40, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 20, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

By:

ares, Asst VP & Attesting Asst Secty

2pm

0322513139 Page: 2 of 2

AMBER L. BOOKIL COMM. # 1275758 NOTARY PUBLIC CALIFORNIA ANGELES COUNTY

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Loan#: 19872489 Srv#: 2220718RL1

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State of CALIFORNIA County of ORANGE

On MAY 20, 2003 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/cheir signature(s) on the instrument the person(s), or the entity upon behalf of vaich the person(s) acted, executed the instrument.

Witness my hand and official sea

(Notary Name): Amber L. Bookil

My comm. exp. Sept. 2, 2004 19an, 92/705, October 1981, 19 PREPARED BY: T.D. Service Company, 1820 E. First St., Suite Soc.

Santa Ana, CA 92705, CHRISTINA NGUYEN (TEMP)