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Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Tate: 08/13/2003 02:55 PM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Ca 92705

PHONE#: (800) 435-7587 MERS MIN#: 100010995001317709

Loan#: 19605759 Service#: 2192272RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM W. ASHLEY MD MAKRIED TO GLENDA L. ASHLEY

Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: DECEMBER 31, 1997 Recorded on: JANUARY 07, 1998

as Instrument No. 98014666 in Book No. --- at Page No. and Re-Recorded on: SEPTEMBER 24, 1998 as Instrument 1. 98856941,

Property Address: 525 N ADA ST 28, CHICAGO IL 60622-

County of COOK, State of ILLINOIS

PIN# 17081250391029

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON MAY 14, 2003

MORTGAGE ELECTRONIC-REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI

48501

By:

Julie A. Yates, Asst VP & Attesting Asst Secty

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Loan#: 19605759 Srv#: 2192272RL1

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State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

} } ss.

On MAY 14, 2003, before me, Steven H. Dang, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my

hard and official seal.

(Notary Name): Stev 1 H. Dang

STEVEN H. DANG
COMM. # 1223540
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My comm. exp. June 6, 2003

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705, MARCY A. TULIO

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PARCEL 1: UNIT 28 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 525 N. ADA STREET LOFTS CONDOMINIUM AS DELINEATED COMMON ELEMENTS IN 525 N. ADA STREET LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93323037 AND DEFINED IN THE DECLARATION RECORDED AS TOWNHSIP 39 NORTH, RANGE AND AS AMENDED FROM TIME TO TIME, IN SECTION 8, TOWNHSIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR PURPOSE OF ACCESS TO MECHANICAL AREAS DESIGNATED AS PARCELS 2 AND 3 ON SURVEY ATTACHED TO SAID DECLARATION OF CONDOMINIUM.

PARCEL 3: EASEMENT FOR BENEFIT OF PARCEL 1 I OR INGRESS AND EGRESS TO GARAGE SPACES KNOWN AS L.C.E. 13 THROUGH L.C.F. 12 AS CREATED BY DECLARATION OF CONDOMINIUM.