

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0322515054

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/13/2003 10:02 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:16483064

The undersigned certifies that it is the present owner of a mortgage made by **JI HOON LEE AND JUNG MYONG LEE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 02/01/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020180411. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1610 W ROANOKE ARLINGTON HEIGH, IL 60004
PIN# 03-18-114-007-0000
dated 05/31/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/31/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Milagros Martinez on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL AM 21870 Y

S Y
P 2
S N
M X

B0

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EXHIBIT 'A'

16483064

LOT 499 IN GREENBRIAR IN THE VILLAGE GREEN UNIT NO.10, A
RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF
ESTATES SUBDIVISION OF PARTS OF SECTIONS 12 AND 13 IN
TOWNSHIP 42 NORTH, RANGE 10 AND SECTIONS 7 AND 18, TOWNSHIP
42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY.

Property of Cook County Clerk's Office