SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1677000936

The undersigned certifies that it is the present owner of a mortgage
made by **JAVIER VILLARREAL & AMY L VILLARREAL**
to **CHASE MANHATTAN MORTGAGE CORPORATION**
bearing the date 06/26/02 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book 4997   Page 0129   as Document Number 0020753642
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK ,   State of Illinois as follows, to wit:
    SEE EXHIBIT 'A' ATTACHED
known as:811 STEWART AVE   ELGIN, IL 60120
     PIN# 06-06-104-017-0000
dated 05/14/03
CHASE MANHATTAN MORTGAGE CORPORATION

By:_____
    Steve Rogers   **Vice President**

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/14/03
by Steve Rogers   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD1722.6
Bonded through
Florida Notary Assn., Inc.

_____
Milagros Martinez   Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 SE 45571   HE

EXHIBIT 'A'   1677000936

LOT 22 IN BLOCK 3 IN TROUT PARK SUBDIVISION, BEING A SUB-
DIVISION IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 41
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCO-
RDING TO THE PLAT THEREOF RECORDED JUNE 30, 1924 AS DOCU-
MENT 8490230, IN COOK COUNTY, ILLINOIS.