UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/13/2003 11:22 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00026587422005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise, release, convey and quit-claim unto:

Name(s)....:

PAMELA A MALINSKI

Property

81 MONARCH DRIVE,

P.I.N. 06-28-203-004

Address....:

STREAMWOOD,IL 60107

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/06/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010325939, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of February, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Stacy Emery

Assistant Secretary

SYS RIJS UN

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jesus Corral a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Stacy Emery, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and such owledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of Forvary, 2003.

JESUS CORRAL
COMM. #1345837 OF
NOTARY PUBLIC -CALIFORNIA OF
LOS ANGELES COUNTY
My Comm. Expires Mar. 9, 2006

Jesus Corral, Noury public Commission expires 03/09/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

PAMELA A MALINSKI 81 MONARCH DR STREAMWOOD, IL 60107

Prepared By: Jomaye Hazard

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063 (800) 669-4807

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ASM002D-03 JHAZARD

ASSIGNMENT AUDIT SCREE Countrywide Home Loans 002658742

2/19/03 16:42:38

LEGAL DESCRIPTION

UNIT NO. 501-26S IN SOUTHWICKE ON SUTTON CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09072908, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 06-28-203-004

CMD-1 END OF JOB

T-2 BYPA

OF COLINE CIERTS

OFFICE CAT -2 BYPASS RCD