

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MICHAEL D MCCONNELL
816 N DEARBORN UNIT A
CHICAGO, IL 60610

0322516249
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/13/2003 02:37 PM Pg: 1 of 2

Loan No. 600415973 *CWR*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 340 W SUPERIOR STREET #1512, CHICAGO

Permanent Tax No.: *NOT YET ASSIGNED*

from the lien of a certain mortgage made and executed by MICHAEL D MCCONNELL AND DONNA M MCCONNELL, to REVERE MORTGAGE, LTD. on September 19, 2002, and recorded in Document No. 0021459186, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 5, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

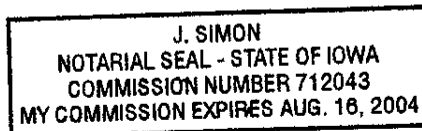
By: *[Signature]*
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On May 5, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: 08/16/2004
2003-04-23



MIN: 100037506004159738 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*5/5
SLO
my
J.M.*

UNOFFICIAL COPY

Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr020983

LEGAL DESCRIPTION

PARCEL 1: Unit 1512 and Parking Unit 3-39 in 340 West Superior Condominiums as delineated and defined on the plat of survey of the following described parcel of real estate: Part of Lots 11, 12, 13, 14, 15 and 16, both inclusive, in Block 18 in Butler, Wright and Webster's Addition to Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium recorded February 15, 2002 as Document Number 0020190306, as amended from time to time, together with its undivided interest in the common elements, in Cook County, Illinois.

PARCEL 2: Easement for ingress and egress for the benefit of Parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements (Reciprocal Easement Agreement) recorded February 15, 2002 as Document Number 0020190305.

SCHEDULE A - PAGE 2

21459186