

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**BARON P MURDOCK**  
1533 S SPAULDING AVENUE  
CHICAGO, IL 60623



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/13/2003 02:37 PM Pg: 1 of 2

Loan No. 528996309

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1533 S SPAULDING AVENUE, CHICAGO**  
Permanent Tax No.: **16232280130000**

from the lien of a certain mortgage made and executed by **BARON P. MURDOCK**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GMAC MORTGAGE CORPORATION**) on **June 17, 2002**, and recorded in Document No. **0020860271**, Book **9850**, Page **0230**, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 5, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC  
Mortgage Corporation)

By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Farmington, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **May 5, 2003**, before me, **J. Simon**, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-04-29

**J. SIMON**  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

MIN: 100037505289963095 MERS Telephone: 1-888-679-6377

*SV  
Sue  
my  
J.M.*

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Loan No. 528996309

## EXHIBIT A

LOT 35 IN THE SUBDIVISION OF BLOCK 9 IN THE CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHEAST QUARTER AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4, WHICH LIES NORTH OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
16-23-228-013-0000

Property of Cook County Clerk's Office