

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/13/2003 03:23 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
SUSAN P GREGOR
5027 N ROCKWELL ST
CHICAGO, IL 60625

Loan No. 357407515

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5342 WEST WARNER AVENUE, CHICAGO**
Permanent Tax No.: **13103170240000**


from the lien of a certain mortgage made and executed by **SUSAN P. GREGOR AND BARBARA GREGOR**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **PRISM MORTGAGE COMPANY**) on **October 19, 2001** and recorded in Document No. **0011019057**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 7, 2003**.

CORPORATE SEAL



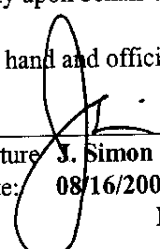
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

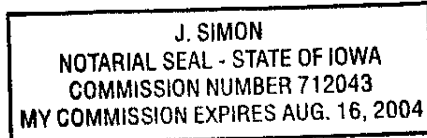
By: 
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **May 7, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:  **J. Simon**
Expiration Date: **08/16/2004**
2003-04-24



(Notary's Seal)

MIN: 10005890000606632 MERS Telephone: 1-888-679-6377

SV
JB
SM
MM
JM

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Loan No. 357407515

EXHIBIT A

LOT 18 IN PORTAGE PARK ADDITION TO WEST IRVING PARK IN LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 TOWNSHIP 40 NORTH, RANG E 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office