

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
RONALD KLEIN  
338 S WISCONSIN AVENUE  
OAK PARK, IL 60302



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/13/2003 02:37 PM Pg: 1 of 2

Loan No. 539816504 *BS*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address **333 S WISCONSIN AVENUE, OAK PARK**  
Permanent Tax No.: **16073160090000**

from the lien of a certain mortgage made and executed by **RONALD KLEIN AND ELIZABETH ANN KLEIN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **SOLELY AS NOMINEE FOR LENDER, GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE** on **January 3, 2003**, and recorded in Document No. **030114175**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 5, 2003**.

CORPORATE SEAL



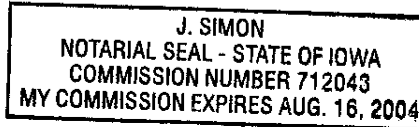
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GHS Mortgage,  
LLC d/b/a Windsor Mortgage)

By: *[Signature]*  
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **May 5, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature *[Signature]* J. Simon  
Expiration Date: **08/16/2004**  
2003-04-28

MIN: 100037505398165046 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*[Handwritten signature]*

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Loan No. 539816504

## EXHIBIT A

LOT 19 IN BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office